



## Mission Statement

The mission of the North Carolina Extension and Community Association Inc. is:

To Strengthen Families and Communities through

- ◆ Leadership Development
- ◆ Community Action
- ◆ Educational support through research-based education from North Carolina State University and North Carolina A&T State University

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Greetings Everyone!

I am excited to greet you in this new year 2025. As we begin this new year, I commend you for the work you continue to do in your communities!

I pray all of you had a wonderful holiday and enjoyed your time with family and friends.

We need to focus on the fact that as volunteers we don't get paid, not because we are worthless, but because we are priceless. Remember that the happiest people are not those getting more but those giving more.

On that note let's pack our bags and get ready to go on this adventure and enjoy ourselves.

We have been waiting for this, and I encourage you not to let anything get in the way of you having a good time.

This past year we hosted the 2024 NVON and State Conference in Asheville, NC. Didn't we have a wonderful time. I know I did.

I am looking forward to visiting each of you as you celebrate your District Days in 2025.

Our focus this year is growing our organization and serving and supporting our communities.

Continue to support your Liaison Agent as you both work together to improve the lives of those in your communities. When you do, the history and purpose of ECA will live on through YOU!

Dorothy Wagstaff  
2025-2026 President

# North Carolina Extension & Community Association, Inc.

(Tax exempt # 56-0818371)

## 2025-26 Leadership Team

### Voting Members

#### President

**Dorothy Wagstaff** Person County  
165 Isaac Trail  
Roxboro NC 27574  
919-451-8874 dorothe\_wagstaff@yahoo.com

#### President-elect

#### Past President

**Wanda Denning** Wake County  
2635 Carlie Adams Road  
Willow Springs, NC 27592  
919-418-0893 wwdenn@gmail.com

#### VP – SC Finance & Membership

**Audrey Hunt** Gaston County  
4940 Bud Wilson Road  
Gastonia, NC 28056  
704 867 5275 (H) 704 747 2471 (C)  
audrey.swett.hunt@gmail.com

#### VP – NE Public Relations & Marketing

**Janie Green** Wake County  
2801 Creech Road  
Raleigh, NC 27610  
919-325-6410 gree6253@bellsouth.net

#### VP – W Records

**Kelly Dale** Rutherford County  
175 Bluebell Court  
Rutherfordton, NC 28139  
828-447-0001 kellydale81@gmail.com

#### VP – NC Community Service

**Ann Wagoner** Forsyth County  
209 S. Gordon Drive  
Winston-Salem, NC 27104  
336-682-1064 grandmassugarshack2010@yahoo.com

#### VP –SE Reports & Recognition

**Regenia Bell** Carteret County  
140 White Oak Bluff Road  
Stella, NC 28582  
252-723-9885 rsbell@ncsu.edu

### Non-Voting Members

#### Appointed Treasurer

**Dana Croston** Gaston County  
959 Osceola Street  
Gastonia, NC 28054  
ncstateecatreasurer@gmail.com

#### Association Advisor

**Peggie Garner**  
PO Box 391  
Sneads Ferry, NC. 28460  
peggie\_garner@ncsu.edu 910-389-5604

#### Parliamentarian

**Wanda Denning** Wake County  
2635 Carlie Adams Road  
Willow Springs, NC 27592  
919-418-0893 wwdenn@gmail.com

#### Cultural Arts Coordinators

## 25-26 District Liaison Agents

### North Central

**Virginia Lopez** Forsyth County  
1450 Fairchild Road  
Winston-Salem, NC 27105  
336-703-2867 virginia\_lopez@ncsu.edu

### Northeast

**Gina Garcia-somuk** Wake County  
4001 E Carya Drive  
Raleigh, NC 27510  
919-250-1100 Gina\_Garcia-Somuk@ncsu.edu

### South Central

**Linda Minges** Gaston County  
1303 Dall-Cherryville Highway78  
Dallas, NC 28034  
704-922-2127 linda\_minges@ncsu.edu

### Southeast

**Stephanie Stevenson** Carteret County  
303 College Circle  
Morehead City, NC 28557  
252-222-6352 stephanie\_stevenson@ncsu.edu

### West

**Sheri Ledford** Rutherford County  
193 Callahan – Koon Road, Suite 164  
Spindale, NC 28160  
828-287-6020 sjledfor@ncsu.edu

## Extension District Directors

### North Central

**Tyrone Fisher**  
PO Box 8181  
Hillsborough, NC 27278  
919-961-0996  
Tyrone\_fisher@ncsu.edu

### Northeast

**Sandy Hall**  
Box 7604, NCSU  
Raleigh, NC 27695  
252-903-7470  
sandy\_hall@ncsu.edu

### South Central

**Keith Walters**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8437  
keith\_walters@ncsu.edu

### Southeast

**Dalton Dockery**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8429  
dalton\_dockery@ncsu.edu

### West

**Steve Duckett**  
455 Research Drive  
Mills River, NC 28759  
828-250-4872  
Steve\_Duckett@ncsu.edu

## 2025-26 North Central District Officers

|                                      |                                                                                                                 |                |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|
| <b>President</b>                     | Ann Wagoner<br>209 S. Gordon Dr.<br>Winston-Salem, NC 27104<br>336-682-1064<br>grandmassugarshack2010@yahoo.com | Forsyth county |
| <b>President-Elect</b>               | Vacant                                                                                                          |                |
| <b>Secretary</b>                     | Gene McGinnis<br>112 Worthdale Dr.<br>Winston Salem, N.C. 27103<br>336-765-4343<br>mgmjim@yahoo.com             | Forsyth County |
| <b>Treasurer</b>                     | Rhonda Haynes                                                                                                   | Person County  |
| <b>Past President</b>                | Jeanne Gilbreath<br>495 Eatons Church Road<br>Mocksville, NC 27028<br>336-655-9657 cell<br>turkey217@yadtel.net | Davie County   |
| <b>Cultural Arts<br/>Coordinator</b> | Gloria Smith<br>2709 K Fork Road,<br>Madison, NC 27025<br>336-529-5966<br>sewcool43@gmail.com                   | Forsyth County |
| <b>Liaison Agent</b>                 | Virginia Lopez<br>1450 Fairchild Road<br>Winston-Salem, NC 27105<br>336-703-2867<br>virginia_lopez@ncsu.edu     | Forsyth County |

## 2025-26 Northeast District Officers

|                                      |                                                                                                   |                                                 |
|--------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>President</b>                     | Janie Green<br>2801 Creech Road<br>Raleigh, NC 27610<br>919-325-6410                              | Wake County<br><br>gree6253@bellsouth.net       |
| <b>President-Elect</b>               |                                                                                                   |                                                 |
| <b>Secretary</b>                     | Wanda Denning<br>2635 Carlie Adams Road<br>Willow springs, NC 27592<br>919-418-0893               | Wake County<br><br>wwdenn@gmail.com             |
| <b>Treasurer</b>                     | April Smith<br>7545 US Hwy 264 E<br>Washington, NC 27889<br>252 -531-1033                         | Pitt County<br><br>awsmith312@gmail.com         |
| <b>Past President</b>                | Marita Powell<br>1581 Caratoke Hwy<br>Moyock, NC 27958<br>252- 232-2529 home<br>map1155@gmail.com | Currituck County<br><br>252- 255-8272 cell      |
| <b>Cultural Arts<br/>Coordinator</b> | Sheila Gregory<br>120 Community Way<br>Barco, NC 27917<br>252-232-2261                            | Currituck County<br><br>Sheila_gregory@ncsu.edu |
| <b>ECA Liaison Agent</b>             | Gina Garcia-somuk<br>4001 E Carya Drive<br>Raleigh, NC 27510<br>919-250-1100                      | Wake County<br><br>Gina_Garcia-Somuk@ncsu.edu   |

## 2025-26 Southeast District Officers

|                            |                                                                                      |                                                             |
|----------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>President</b>           | Regenia Bell<br>140 White Oak Bluff Road<br>Stella, NC 28582<br>252-723-9885         | Carteret County<br><br><br><br>rsbell@ncsu.edu              |
| <b>President-Elect</b>     | Louise Faison<br>408 S Pineview Avenue<br>Goldsboro, NC 27530<br>919-736-4382        | Wayne County<br><br><br><br>mrsfaison64@gmail.com           |
| <b>Recording Secretary</b> | Theresa Bowles<br>1648 SNC 11 Highway<br>Magnolia, NC 28453<br>919-463-8001          | Duplin County<br><br><br><br>tbowles1947@centurylink.net    |
| <b>Treasurer</b>           | Ruby Brinson<br>736 S Old NC 903<br>Magnolia, NC 28453<br>910-296-4098               | Duplin County<br><br><br><br>rubyp17938@gmail.com           |
| <b>Past President</b>      | Linda Rivenbark<br>PO Box 68<br>Clarkton, NC 28433<br>910-234-0979                   | Bladen County<br><br><br><br>lindaandmo@embarqmail.com      |
| <b>Cultural Arts</b>       |                                                                                      |                                                             |
| <b>Liaison Agent</b>       | Stephanie Stevenson<br>303 College Circle<br>Morehead City, NC 28557<br>252-222-6352 | Carteret County<br><br><br><br>stephanie_stevenson@ncsu.edu |

## 2025-26 South Central District Officers

|                                       |                                                                                     |                                                          |
|---------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>President</b>                      | Audrey Hunt<br>4940 Bud Wilson Rd.<br>Gastonia, NC 28056<br>704- 747-2471           | Gaston County<br><br><br><br>audrey.swett.hunt@gmail.com |
| <b>President-Elect</b>                | Estelle Coffey<br>3804 West Union School Road<br>Waxhaw, NC 28173<br>704-291-6730   | Union County<br><br><br><br>stellree62@yahoo.com         |
| <b>Secretary</b>                      | Maggie Massey<br>2020 Porter Drive<br>Waxhaw, NC 28173<br>704- 607-1828             | Union County<br><br><br><br>m1massey60@gmail.com         |
| <b>Treasurer</b>                      | Barbara Looney<br>715 Concord Avenue West<br>Concord, NC 28027<br>704- 796-7058     | Cabarrus County<br><br><br><br>Blooneysews@hotmail.com   |
| <b>Past President</b>                 | Patricia McKoy<br>9453 Hillsboro Street<br>Linden, NC 28356<br>910 - 658-3131       | Harnett County<br><br><br><br>mckoypat@yahoo.com         |
| <b>Cultural Arts<br/>Coordinator:</b> | Sylvia Diane McLean<br>43 Fairfield Lane<br>Lillington 27546<br>919- 946-807        | Harnett County<br><br><br><br>2sdmcl1@yahoo.com          |
| <b>Liaison Agent</b>                  | Linda Minges<br>1303 Dallas-Cherryville Highway<br>Dallas, Nc 28034<br>704-922-2127 | Gaston County<br><br><br><br>linda_minges@ncsu.edu       |

## 2025-26 West District Officers

|                                   |                                                                                                                                                                                                                        |                   |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>President</b>                  | Kelly Dale<br>175 Bluebell Court<br>Rutherfordton, NC 28139<br>828-447-0001      kellydale81@gmail.com                                                                                                                 | Rutherford County |
| <b>President-Elect</b>            | Linda E Carpenter<br>312 Walker Street<br>Kings Mountain, NC 28086<br>704-472-0219      eehe@bellsouth.net                                                                                                             | Cleveland County  |
| <b>Secretary</b>                  | Vacant                                                                                                                                                                                                                 |                   |
| <b>Treasurer</b>                  | Dianne Brown<br>1274 Rainbow Trail<br>Boone, NC 28607<br>828-964-2050      dcbrown828@hotmail.com                                                                                                                      | Watauga County    |
| <b>Cultural Arts Coordinators</b> | Kay Dalton<br>174 Bluebell Court<br>Rutherfordton, NC 28139<br>828-748-6272      kaydalton@bellsouth.net<br><br>Kelly Dale<br>175 Bluebell Court<br>Rutherfordton, NC 28139<br>828-447-0001      kellydale81@gmail.com | Rutherford County |
| <b>Past President</b>             | Janis Byers<br>1388 US 221A<br>Forest City, NC 28043<br>980-329-1403      jfbyers@alumni.unc.edu                                                                                                                       | Rutherford County |
| <b>Liaison Agent</b>              | Sheri Leford<br>193 Callahan – Koon Road, Suite 164<br>Spindale, NC 28160<br>828-287-610                                                                                                                               | Rutherford County |



## 2025 Calendar & Deadlines

**January 1** **New Officers** of State, District, County and local Associations assume duties  
Yearbook corrections/additions due to NC State Extension Advisor & District VP

**January 15** **NCECA Leadership Virtual Meeting**

[ncsu.zoom.us/j/8183238864](https://ncsu.zoom.us/j/8183238864)

Contact: Dorothy Wagstaff

**February 1** Submissions for **Tar Heel Homemakers eNews** to:

Peggie Garner [Peggie\\_garner@ncsu.edu](mailto:Peggie_garner@ncsu.edu)

Wanda Denning [wwdenn@gmail.com](mailto:wwdenn@gmail.com)

**Educational scholarships** due to county

**February 7** **NCECA Leadership Virtual Meeting**

[ncsu.zoom.us/j/8183238864](https://ncsu.zoom.us/j/8183238864)

Contact: Dorothy Wagstaff

**March 1** **Scholarship Applications** (1 Adult & 1 Youth) due to:

**Wanda Denning**

2635 Carlie Adams Road

Willow Spring, NC 27592

[wwdenn@gmail.com](mailto:wwdenn@gmail.com)

**March 6** **NCECA Leadership Virtual Meeting**

[ncsu.zoom.us/j/8183238864](https://ncsu.zoom.us/j/8183238864)

Contact: Dorothy Wagstaff

**March 20** **Northeast District Meeting**

Contact: Janie Green

**March 28** **West District Meeting**

Contact: Kelly Dale

**April 1** Submissions for **Tar Heel Homemakers eNews** to:

Peggie Garner [Peggie\\_garner@ncsu.edu](mailto:Peggie_garner@ncsu.edu)

Wanda Denning [wwdenn@gmail.com](mailto:wwdenn@gmail.com)

**April 3** **NCECA Leadership Virtual Meeting**

[ncsu.zoom.us/j/8183238864](https://ncsu.zoom.us/j/8183238864)

Contact: Dorothy Wagstaff

**April 9** **South Central District Meeting**

Contact: Audrey Hunt

**April 10** **Southeast District Meeting**

Contact: Regenia Bell

**April 29** **North Central District Meeting**

Contact: Ann Wagoner

- May 1**      **NCECA Leadership Virtual Meeting**  
 ncsu.zoom.us/j/8183238864  
 Contact:      Dorothy Wagstaff
- District Scholarship** judging should be complete and results sent to the originating District Past President, NCECA Past President, NC State Extension Advisor
- June 1**      Send **Pennies for Friendship** donations to the Appointed Treasurer  
 Make checks payable to NCECA
- Submissions for **Tar Heel Homemakers eNews** to:  
 Peggie Garner      Peggie\_garner@ncsu.edu  
 Wanda Denning      wwdenn@gmail.com
- June 5**      **NCECA Leadership Virtual Meeting**  
 ncsu.zoom.us/j/8183238864  
 Contact:      Dorothy Wagstaff
- July 3**      **NCECA Leadership Virtual Meeting**  
 ncsu.zoom.us/j/8183238864  
 Contact:      Dorothy Wagstaff
- July 8-10**    **NVON Conference** – Springfield, Illinois  
 Contact:      Dorothy Wagstaff
- August 1**    Submissions for **Tar Heel Homemakers eNews** to:  
 Peggie Garner      Peggie\_garner@ncsu.edu  
 Wanda Denning      wwdenn@gmail.com
- August 7**    **NCECA Leadership Virtual Meeting**  
 ncsu.zoom.us/j/8183238864  
 Contact:      Dorothy Wagstaff
- Deadline for **Leadership Application**  
 Leadership applications should be sent to NCECA Association Advisor  
 Peggie Garner  
 Box 7606, NCSU      Raleigh, NC 27695  
 Peggie\_garner@ncsu.edu
- September 4** **NCECA Leadership Virtual Meeting**  
 ncsu.zoom.us/j/8183238864  
 Contact:      Dorothy Wagstaff
- October 1**    Submissions for **Tar Heel Homemakers eNews** to:  
 Peggie Garner      Peggie\_garner@ncsu.edu  
 Wanda Denning      wwdenn@gmail.com
- October 2**    **NCECA Leadership Virtual Meeting**  
 ncsu.zoom.us/j/8183238864  
 Contact:      Dorothy Wagstaff

**November 1 NCECA Past President** to send out scholarship information. Letters or email reminders to District and County Advisors to promote scholarship applications.

**Local membership dues** sent to County Treasurer with names and addresses

**November 6 NCECA Leadership Virtual Meeting**

[ncsu.zoom.us/j/8183238864](https://ncsu.zoom.us/j/8183238864)

Contact: Dorothy Wagstaff

**December 1 Individual Yearly Reports** Due to be logged online!

Submissions for **Tar Heel Homemakers eNews** to:

Peggie Garner [Peggie\\_garner@ncsu.edu](mailto:Peggie_garner@ncsu.edu)

Wanda Denning [wwdenn@gmail.com](mailto:wwdenn@gmail.com)

Send **Pennies for Friendship** donations to Appointed Treasurer

**County Scholarship** chairs publicize scholarship opportunities

County Treasurer sends collected **membership dues** (check and completed form with all names, current address and other contact information) list to NCECA Appointed Treasurer by December 1. Please update as necessary during the year.

**December 4 NCECA Leadership Virtual Meeting**

[ncsu.zoom.us/j/8183238864](https://ncsu.zoom.us/j/8183238864)

Contact: Dorothy Wagstaff

# North Carolina Extension & Community Association

## 2025 Budget

|                                       |                  |
|---------------------------------------|------------------|
| Printing & postage                    | 500.00           |
| <b>State Operating Funds</b>          |                  |
| President's Travel Expenses           | 2,000.00         |
| President's Office Expenses           | 100.00           |
| Leadership Team Expenses              | 3,000.00         |
| Appointed Treasurer's Travel Expenses | 300.00           |
| Appointed Treasurer's Office Expenses | 50.00            |
| Parliamentarian's Travel Expenses     | 200.00           |
| Parliamentarian's Office Expenses     | 25.00            |
| NVON/CWC Expenses                     | 3,000.00         |
| Cultural Arts                         | 800.00           |
| Leadership Awards                     | 300.00           |
| ACWW – Dues                           | 170.00           |
| CWC- Dues                             | 75.00            |
| NVON Dues                             | 100.00           |
| <b>Total</b>                          | <b>10,620.00</b> |

## **Pennies For Friendship**

*Pennies for Friendship* provides a way for each individual member of societies to take an active part in the work of ACWW. By contributing to Pennies for Friendship, each member promotes world friendship, understanding and goodwill. "***Pennies for Friendship***" is a major source of the income to carry out the work of ACWW. NCECA urges members to participate in this activity

This voluntary fund is the lifeblood of ACWW. Within ACWW nothing functions without these **Pennies** – ACWW projects administration, United Nations links, Officers' Conferences, and the Countrywoman Magazine, are all supported by Pennies for Friendship.

ACWW depends totally on our generosity to enable the continuation of vital work on behalf of women striving to improve the quality of family life in rural areas, and is grateful for all donations given in Friendship and support of the work we are all doing together:  
ACWW works with women worldwide!

In addition to the collection taken at our State Meeting, Clubs, Counties and District ECA groups can collect at each of their meetings. Fund-raising events can be held on ACWW Day, April 29 of each year.

**Give Generously – Every Penny Counts!**

## **Community Service Projects**

One of the most satisfying, fun, and productive ways to make a difference in your community is to volunteer through community service projects. While this list is not by any means complete, these are some that are a statewide initiative of NCECA.

- Alzheimer's Association
- Boys & Girls Homes of NC
- Ronald McDonald House (soda tabs)
- Military Coupons

Other opportunities:

- Warm Up America
- School programs, i.e., supplies, lunches, clothing, books, backpack buddies, etc.
- Sewing projects for cancer patients and shut-ins, i.e., afghans, mastectomy pillows, cozy caps, etc.
- Partnering with other agencies, i.e., personal hygiene kits for Red Cross, battered family centers, bears, therapy dolls, activity aprons, Foster Care, homeless
- Any special projects relative to you community



**2025-27 Project in Common**

# **MENTAL HEALTH AWARENESS AND WELLBEING**



## **Break the Stigma, Ignite Hope Mental Health Matters**

We will increase awareness in our communities through:

- education programs
- mental health first aid training
- sponsoring community events
- fundraising for local and national mental health groups
- sharing the 8 dimensions of wellness
- partnering with other organizations and businesses

**Resources for the NVON Project may be found at:  
[nvon.org/mental-health-awareness/](https://nvon.org/mental-health-awareness/)**

| January 2025 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |        |         | 1         | 2        | 3      | 4        |
| 5            | 6      | 7       | 8         | 9        | 10     | 11       |
| 12           | 13     | 14      | 15        | 16       | 17     | 18       |
| 19           | 20     | 21      | 22        | 23       | 24     | 25       |
| 26           | 27     | 28      | 29        | 30       | 31     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| February 2025 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           |          |        | 1        |
| 2             | 3      | 4       | 5         | 6        | 7      | 8        |
| 9             | 10     | 11      | 12        | 13       | 14     | 15       |
| 16            | 17     | 18      | 19        | 20       | 21     | 22       |
| 23            | 24     | 25      | 26        | 27       | 28     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates



| March 2025 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            |        |         |           |          |        | 1        |
| 2          | 3      | 4       | 5         | 6        | 7      | 8        |
| 9          | 10     | 11      | 12        | 13       | 14     | 15       |
| 16         | 17     | 18      | 19        | 20       | 21     | 22       |
| 23         | 24     | 25      | 26        | 27       | 28     | 29       |
| 30         | 31     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| April 2025 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            |        | 1       | 2         | 3        | 4      | 5        |
| 6          | 7      | 8       | 9         | 10       | 11     | 12       |
| 13         | 14     | 15      | 16        | 17       | 18     | 19       |
| 20         | 21     | 22      | 23        | 24       | 25     | 26       |
| 27         | 28     | 29      | 30        |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| May 2025 |        |         |           |          |        |          |
|----------|--------|---------|-----------|----------|--------|----------|
| Sunday   | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|          |        |         |           | 1        | 2      | 3        |
| 4        | 5      | 6       | 7         | 8        | 9      | 10       |
| 11       | 12     | 13      | 14        | 15       | 16     | 17       |
| 18       | 19     | 20      | 21        | 22       | 23     | 24       |
| 25       | 26     | 27      | 28        | 29       | 30     | 31       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| June 2025 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1         | 2      | 3       | 4         | 5        | 6      | 7        |
| 8         | 9      | 10      | 11        | 12       | 13     | 14       |
| 15        | 16     | 17      | 18        | 19       | 20     | 21       |
| 22        | 23     | 24      | 25        | 26       | 27     | 28       |
| 29        | 30     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| July 2025 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |        | 1       | 2         | 3        | 4      | 5        |
| 6         | 7      | 8       | 9         | 10       | 11     | 12       |
| 13        | 14     | 15      | 16        | 17       | 18     | 19       |
| 16        | 17     | 18      | 19        | 20       | 21     | 22       |
| 20        | 21     | 22      | 23        | 24       | 25     | 26       |
| 27        | 28     | 29      | 30        | 31       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| August 2025   |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           |          | 1      | 2        |
| 3             | 4      | 5       | 6         | 7        | 8      | 9        |
| 10            | 11     | 12      | 13        | 14       | 15     | 16       |
| 7             | 18     | 19      | 20        | 21       | 22     | 23       |
| <del>24</del> | 25     | 26      | 27        | 28       | 29     | 30       |
| 31            |        |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| September 2025 |        |         |           |          |        |          |
|----------------|--------|---------|-----------|----------|--------|----------|
| Sunday         | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|                | 1      | 2       | 3         | 4        | 5      | 6        |
| 7              | 8      | 9       | 10        | 11       | 12     | 13       |
| 14             | 15     | 16      | 17        | 18       | 19     | 20       |
| 21             | 22     | 23      | 24        | 25       | 26     | 27       |
| 28             | 29     | 30      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| October 2025 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |        |         | 1         | 2        | 3      | 4        |
| 5            | 6      | 7       | 8         | 9        | 10     | 11       |
| 12           | 13     | 14      | 15        | 16       | 17     | 18       |
| 19           | 20     | 21      | 22        | 23       | 24     | 25       |
| 26           | 27     | 28      | 29        | 30       | 31     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| November 2025 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           |          |        | 1        |
| 2             | 3      | 4       | 5         | 6        | 7      | 8        |
| 9             | 10     | 11      | 12        | 13       | 14     | 15       |
| 16            | 17     | 18      | 19        | 20       | 21     | 22       |
| 23            | 24     | 25      | 26        | 27       | 28     | 29       |
| 30            |        |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| December 2024 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               | 1      | 2       | 3         | 4        | 5      | 6        |
| 7             | 8      | 9       | 10        | 11       | 12     | 13       |
| 14            | 15     | 16      | 17        | 18       | 19     | 20       |
| 21            | 22     | 23      | 24        | 25       | 26     | 27       |
| 28            | 29     | 30      | 31        |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance

Special Interests, Events and Dates