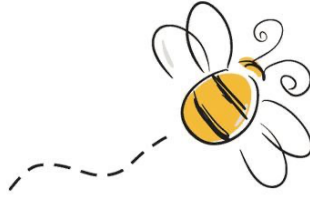




North Carolina Extension & Community Association, Inc.  
 2021 Conference Registration  
 October 24-26, 2022  
 Hilton -Raleigh North Hills



**Cause ECA Matters!**

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

**Special dietary needs- include all foods due to allergies or religious beliefs:**  
 \_\_\_\_\_

**In case of an emergency, contact:** \_\_\_\_\_

**Emergency Daytime Phone** \_\_\_\_\_ **Emergency Evening Phone** \_\_\_\_\_

**I am a: (check all that apply)**

- Leadership Team     County President     Past State President     Liaison Agent  
 NCCE Administrator     Guest     First Timer

**Hands on Workshops -**

**I would also like to purchase Guest Meals**

Make checks payable to:

- Monday Lunch - \$25.00  
 Monday Dinner - \$30.00  
 Tuesday Breakfast - \$15.00  
 Tuesday Lunch - \$25.00  
 Tuesday Dinner - \$30.00  
 Wednesday Brunch - \$25.00

**Registration Deadline:**

- Full Registration (by 9-25) \$140.00** \_\_\_\_\_  
**Late Registration (after 9-25) \$160.00** \_\_\_\_\_  
**Guest Meals \$** \_\_\_\_\_

**TOTAL**  
**Registration & Fees \$** \_\_\_\_\_

(Registration fees transferable, not refundable)

**Make checks payable to:**  
**NCECA, Inc.**

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**Mail to: Geri Bushel**  
**Box 7606, NCSU**  
**Raleigh, NC 27695**

## NCECA Service Longevity Awards

**Due September 15**

Recognition will be given to those achieving longevity in membership. Those who have achieved 25 years and 5-year increments there after, as a member will be recognized. County Council Presidents should submit names of members who deserve this recognition. Please send only one report per county!

*Please print or type the name, as it should appear on the certificate*

Name	Year Joined	County	District

**Remembrance Ceremony:** A Remembrance Ceremony honoring ECA members who have passed away since the last Conference will be held during the Banquet on Tuesday night. Submissions should be made with registration. Additional submission can be made through October 1<sup>st</sup>. Please have your information in on time to maintain the dignity of the ceremony. List names and counties of deceased.

Name \_\_\_\_\_ County \_\_\_\_\_  
Name \_\_\_\_\_ County \_\_\_\_\_  
Name \_\_\_\_\_ County \_\_\_\_\_

### **OUTSTANDING SERVICE AWARD**

If your county has NOT named and submitted an Outstanding Volunteer name to Geri, it's not too late!

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_



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## Educational Workshops

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- **Med Instead of Meds**
- **NVON Project in Common: Power of Pollinators**
- **Gardening for Pollinators**
- **\*Communicating & Leading with Vision**
- **Stress . . . its effect on the body**
- **The Power of Many – The Alzheimer’s Series Information**
- **\*Diversity & Inclusion**
- **Scams and Illegal Jams**

\* Master FCS Volunteer Credits

### Also included:



**Dinner & a Movie**

Cultural Arts check in Monday morning

### Awards:

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Recognizing counties and individual members for their service is a mainstay of the ECA State Conference! Be sure your reports are in and your forms are completed in order to be recognized.

- **Outstanding Service Award** – Each county winner will be recognized.
- **Annual Report** – Counties are recognized based on the volunteer activity for the county. Was due online by March 1
- **Certified Volunteer Units (CVU)** – Members achieving 500 or more volunteer hours of service will be recognized. Was due online by March 1
- **Service Longevity** – Members will be recognized for length of service at 25 years and at 5-year increments. Report form is in registration packet. Each county should return **one** form with registration.
- **Leadership Award** – One member from each district will be recognized. Application (Appendix D) is due to Geri Bushel September 15.

### Accommodations:

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**Reserve your room before September 23:  
Hilton – Raleigh North Hills (Group Code **NCECA2**)**

The reservation link created for your group will take guests directly to the booking page with the group rate and contracted dates automatically applied.

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RDUNHHF&groupCode=NCECA2&arrivaldate=2022-10-23&departuredate=2022-10-26&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

Guests can also book reservations by [919-872-2323](tel:919-872-2323), **OPTION 1** or online at [www.raleighnorthhills.hilton.com](http://www.raleighnorthhills.hilton.com); by referencing the group code **NCECA2**, they will receive the group rate for your contracted dates.