

Mission Statement

The mission of the North Carolina Extension and Community Association Inc. is:

To Strengthen Families and Communities through

- ◆ Leadership Development
- ◆ Community Action
- ◆ Educational support through research-based education from North Carolina State University and North Carolina A&T State University

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Thank you for electing me your NCECA President for 2019 and 2020! I look forward to working together with you as one during the next two years. Wasn't State Conference great! A special "thank you" to all those who worked so hard to make it a success. Each time I read the Tar Heel Homemakers e-news, I am so impressed with all the community service projects and other activities you are involved with. It takes a lot of energy and time to accomplish all that the ECA members do. (Please give yourselves a well-deserved hand).

Our NVON Project in Common for the next three years is **"Double Your Influence Add 2."**

Our own former state president, Joyce Kluttz is the NVON chair for this committee and is also our state chair. There is a brochure included in this yearbook. Please read the brochure and see how your ECA Club can use this information. Let us have a gain in membership during 2019!

Please remember the organizations that are a statewide initiative of NCECA – Boys & Girls Homes of NC, Victory Junction, Ronald McDonald House, Military Coupons and Partners Against Trafficking Humans. Let's not forget these along with our many local community projects.

Our 2019 State Meeting will be held at Lake Junaluska (near Waynesville) October 28-30<sup>th</sup>. West District is host for this meeting and they are already working hard planning state meeting.

Don't you just love being a part of ECA – I do.

Shelby Ford  
2019-2020 President

# North Carolina Extension & Community Association, Inc.

(Tax exempt # 56-0818371)

## 2019-20 Leadership Team

### Voting Members

#### President

**Shelby Ford** Union County  
PO Box 1828  
Indian Trail, NC 28079  
704-882-7640 srford@att.net

#### President Elect

**Sue Rhodes** Cherokee County  
960 Orgeeta Road  
Murphy, NC 28906  
828-837-6251 suerhodes41@hughes.net

#### Past President

**Judy Blythe** Craven County  
5114 Springwood Drive  
New Bern, NC 28562-6724  
252-638-4142 cbblythe2002@yahoo.com

#### VP – SC Records

**Linda Jozwiakowski** Gaston County  
1807 Taylor Drive  
Gastonia, NC 28052  
704-866-7677 lindajoz1@att.net

#### VP – W Public Relations & Marketing

**Melody Heltman** Henderson County  
227 Wooden Bridge Road  
Hendersonville, NC 28739  
828-692-9333 tutumele@bellsouth.net

#### VP – SE Reports & Recognition

**Betsy O'Dell** Carteret County  
711 Windy Trail  
Newport, NC 28570  
252-725-2409 bsodell2@gmail.com

#### VP – NE Community Service

**Joan Quinn** Wake County  
809 Ellyn Drive  
Cary, NC 27511  
919-467-20899 rpquinn@mindsprings.com

#### VP – NC Finance & Membership

**Kim Lemons** Randolph County  
725 Galway Place  
Asheboro, NC 27203  
336-629-6736 millecitron@gmail.com

### Non-Voting Members

#### Appointed Parliamentarian

**Wanda Denning** Wake County  
2635 Carlie Adams Road  
Willow Springs, NC 27592  
919-552-9844 wwdenn@gmail.com

#### Appointed Treasurer

**Faye W. Lanier** Durham County  
2515 Glover Road  
Durham, NC 27703  
919-596-5579 clanier@nc.rr.com

#### Association Advisor

**Geri H. Bushel**  
Box 7606, NCSU  
Raleigh NC 27695  
919-515-9136 gbushel@ncsu.edu

### Cultural Arts Coordinators

**Jean Ann Privett** Cleveland County  
1206 Belwood Lawndale Road  
Lawndale, NC 28090-9252  
704-538-3008 Jeanann.privett@gmail.com

**Mary Lee Jones** Cleveland County  
420 Eastridge Drive  
Lawndale, NC 28090-9287  
704-538-1479 buffalocreekfarm@gmail.com

## 2019-20 District Liaison Agents

### **North Central**

**Jeannie Leonard**     Randolph County  
1003 S Fayetteville Street  
Asheboro, NC 27203  
336-318-6000  
jeannie\_leonard@ncsu.edu

### **Northeast**

**Gina Garcia-somuk**     Wake County  
4001 E Carya Drive  
Raleigh, NC 27610  
919-231-5536  
gina\_garcia-somuk@ncsu.edu

### **South Central**

**Pam Bryson**     Gaston County  
Lucille Tatum Center  
959 Osceola Street  
Gastoni, NC 28054  
704-865-3291  
pam\_bryson@ncsu.edu

### **Southeast**

**Hannah Todd**     Carteret County  
303 College Circle  
Morehead City, NC 28557  
252-633-1477  
hcfield@ncsu.edu

### **West**

**Renay Knapp**     Henderson County  
100 Jackson Park Road  
Hendersonville, NC 28792  
828-697-4891  
renay\_knapp@ncsu.edu

## Extension District Directors

### **North Central**

**Susan Kelly**  
455 Research Drive  
Mills River, NC 28759  
828-687-0570  
susan\_kelly@ncsu.edu

### **Northeast**

**J Stephen Greer**  
Box 7604, NCSU  
Raleigh, NC 27695  
910-947-3188  
stephen\_greer@ncsu.edu

### **South Central**

**Clinton McRae**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8433  
clinton\_mcrac@ncsu.edu

### **Southeast**

**Keith Walters**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8437  
keith\_walters@ncsu.edu

### **West**

**Kelley Hiemstra**  
455 Research Drive  
Mills River, NC 28759  
828-687-0570  
kahiemst@ncsu.edu

## 2019-20 North Central District Officers

**President** Kim Lemons Randolph County  
725 Galway Place  
Asheboro, NC 27203  
336-629-6736 mllecitron@gmail.com

### President-Elect

**Secretary** Becky Smith Orange County  
2412 Wildcat Creek Road  
Chapel Hill, NC 27516  
919-967-5578 rwsmith2412@gmail.com

**Treasurer** Mary Nell Richie Davie County  
351 Richie Road  
Mocksville, NC 27028  
336-998-3771 mrichie@yadtel.net

**Advisor** Polly Caudle Forsyth County  
2797 Harper Road  
Clemmons, NC 27012  
336-766-6836 pcaudle26@gmail.com

**Cultural Arts Coordinators** Audena Spain Forsyth County  
511 Osbourne Road,  
Winston-Salem, NC 27103  
336-768-3550

Gloria Smith Forsyth County  
2709 K Fork Road,  
Madison, NC 27025  
336-427-3545

**Liaison Agent** Jeannie Leonard Randolph County  
1003 S Fayetteville Street  
Asheboro, NC 27203  
336-318-6000 Jeannie\_leonard@ncsu.edu

## 2019-20 Northeast District Officers

|                                  |                                                                                          |                                               |
|----------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>President</b>                 | Joan Quinn<br>809 Ellyn Drive<br>Cary, NC 27511-4618<br>919-467-2089                     | Wake County<br><br><br>rpquinn@mindspring.com |
| <b>President-Elect</b>           | Evelyn Henley<br>1906 Caratoke Highway<br>Moyock, NC 27958<br>252-435-1622               | Currituck County                              |
| <b>Secretary</b>                 | Wanda Denning<br>2635 Carlie Adams Road<br>Willow springs, NC 27592<br>919-552-9844      | Wake County<br><br>wwdenn@gmail.com           |
| <b>Treasurer</b>                 | Georgine Armstrong<br>1501 Pot of Gold Trail<br>Elizabeth City, NC 27909<br>252-335-5917 | Pasquotank County<br><br>rainbowdga@gmail.com |
| <b>Appointed Treasurer</b>       | Shelly Coburn<br>1474 Swinson Road<br>Jamesville, NC 27846<br>252-793-2286               | Martin County<br><br>scoburn@embarqmail.com   |
| <b>Advisor</b>                   | Juanita Nobles<br>3906 Lyndale Drive<br>Ayden, NC 28513<br>252-746-4899                  | Pitt County<br><br>wynneet@suddenlink.net     |
| <b>Cultural Arts Coordinator</b> | Sheila Gregory<br>120 Community Way<br>Barco, NC 27917<br>252-232-2261                   | Currituck County                              |
| <b>ECA Liaison Agent</b>         | <b>Gina Garcia-somuk</b><br>4001 E Carya Drive<br>Raleigh, NC 27610<br>919-231-5536      | Wake County<br><br>gina_garcia-somuk@ncsu.edu |

## 2019-20 Southeast District Officers

|                                       |                                                                                                        |                 |
|---------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------|
| <b>President</b>                      | Betsy Odell<br>711 Windy Trail<br>Newport, NC 28570<br>252-725-2409      bsodell2@gmail.com            | Carteret County |
| <b>President-Elect</b>                | Christina Batiste<br>201 Alvon Avenue, Apt 204<br>Jacksonville, NC 28546<br>252-933-1786               | Onslow County   |
| <b>Recording Secretary</b>            | Helen Best<br>1426 Airport Road<br>Pikesville, NC 27863<br>919-735-6895      hbest2011@nc.rr.com       | Wayne County    |
| <b>Treasurer</b>                      | Ruby Brinson<br>736 S Old NC 903<br>Magnolia, NC 28453<br>910-296-4098      rpbrinson@embarqmail.com   | Duplin County   |
| <b>Advisor</b>                        | Angela Abrams<br>7620 NC Highway 581<br>Kenly, NC 27542<br>919-815-3415      asababy1@aol.com          | Wilson County   |
| <b>Cultural Arts<br/>Coordinators</b> | Louise Faison<br>408 S. Pineview Avenue<br>Goldsboro, NC 27530<br>919-736-4382      mlfaison@yahoo.com | Wayne County    |
|                                       | Ruby Brinson<br>736 S. Old NC 903<br>Magnolia, NC 28453<br>910-296-4098      rpbrinson@embargmail.com  | Duplin County   |
| <b>Liaison Agent</b>                  | Hannah Todd<br>303 College Circle<br>Morehead City, NC 28557<br>252-633-1477      hcfield@ncsu.edu     | Carteret County |

## 2019-20 South Central District Officers

|                                      |                                                                                                |                                                   |
|--------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>President</b>                     | Linda Jozwiakowski<br>1807 Taylor Drive<br>Gastonia, NC 28052<br>704-866-7677                  | Gaston County<br><br><br>lindajoz1@att.net        |
| <b>President-Elect</b>               | Estelle Coffey<br>3804 West Union School Road<br>Waxhaw, NC 28173<br>704-291-6730              | Union County<br><br><br>stellree62@yahoon.com     |
| <b>Secretary</b>                     | Mildred Smith<br>502 Richmond Drive<br>Sanford, NC 27330<br>919-774-1490                       | Lee County<br><br><br>msmith3492@aol.com          |
| <b>Treasurer</b>                     | Ann Duckwall<br>609 N 6 <sup>th</sup> Street<br>Albermarle, NC 28001-4101<br>704-983-3498      | Stanly County<br><br><br>annduckwall@gmail.com    |
| <b>Advisor</b>                       | Donna Springle<br>540 Tippet Road<br>Angier, NC 27501<br>919-639-2037                          | Harnett County<br><br><br>dspringl@aol.com        |
| <b>Cultural Arts<br/>Coordinator</b> | Gail Welch<br>152 31 <sup>st</sup> Avenue, NW<br>Hickory, NC 28601<br>818-327-2472             | Catawba County<br><br><br>welchgaw@embarqmail.com |
| <b>Liaison Agent</b>                 | Pam Bryson<br>Lucille Tatum Center<br>959 Osceola Street<br>Gastonia, NC 28054<br>704-865-3291 | <br><br><br><br>pam.bryson@gastongov.com          |

## 2019-20 West District Officers

|                                   |                                                                                                                                              |                                                                                                                                      |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>President</b>                  | Melody Heltman<br>227 Wooden Bridge Road<br>Hendersonville, NC 28739<br>828-692-9333      tutumele@bellsouth.net                             | Henderson County                                                                                                                     |
| <b>Vice President</b>             | Sue Rhodes<br>960 Orgeeta Road<br>Murphy, NC 28906<br>828-837-6251      suerhodes41@hughes.net                                               | Cherokee County                                                                                                                      |
| <b>Recording Secretary</b>        |                                                                                                                                              |                                                                                                                                      |
| <b>Corresponding Secretary</b>    | Dianne Brown<br>1274 Rainbow Trail<br>Boone, NC 28607<br>828-964-2050      debrown828@hotmail.com                                            | Watauga County                                                                                                                       |
| <b>Treasurer</b>                  | Mary Sue Boyles<br>387 South Highway18<br>Lawndale, NC 28090<br>704-538-9395      Cell # 704-472-3073<br>Jboyles3@carolina.rr.com            | Cleveland County                                                                                                                     |
| <b>Cultural Arts Coordinators</b> | Jean Ann Privett      Cleveland County<br>1206 Belwood Lawndale Road<br>Lawndale, NC 28090-9252<br>704-538-3008<br>jeanann.privett@gmail.com | Mary Lee Jones      Cleveland County<br>420 Eastridge Drive<br>Lawndale, NC 28090-9287<br>704-538-1479<br>buffalocreekfarm@gmail.com |
| <b>Advisor</b>                    | Sue Myers<br>1395 Crab Creek Road<br>Hendersonville, NC 28739      sue8526@bellsouth.net                                                     | Henderson County                                                                                                                     |
| <b>Liaison Agent</b>              | Renay Knapp<br>100 Jackson Park Road<br>Hendersonville, NC 28792<br>828-697-4891      renay_knapp@ncsu.edu                                   | Henderson County                                                                                                                     |



## 2019 Calendar & Deadlines

- January 1**    **New Officers** of State, District, County and local Associations assume duties  
Yearbook corrections/additions due to NCECA Association Advisor & District VP
- Submit club **Yearly Report** forms to council president and liaison agents
- January 23**    **NCECA Leadership Team Meeting**  
512 Brickhaven Drive, Room 203    Raleigh, NC  
Contact:        Shelby Ford  
                    704-882-7640        704-989-9968        srford@att.net
- February 1**    **Educational scholarships** due to county
- Submissions for **Tar Heel Homemakers eNews** to:  
Geri Bushel  
gbushel@ncsu.edu
- February 6**    **NCECA Leadership call** (Call # 641.715.0861 ... when prompted enter 551371#)  
Contact:        Shelby Ford  
                    704-882-7640        704-989-9968        srford@att.net
- March 1**        **Scholarship Applications** (1 Adult & 1 Youth) due to:  
Geri Bushel  
Box 7606, NCSU        Raleigh, NC 27695  
gbushel@ncsu.edu
- Double Your Influence: Add 2** (NVON Project in Common Report) due to Geri Bushel
- County Yearly Reports and CVU Reports** Due to:  
Geri Bushel  
Box 7606, NCSU        Raleigh, NC 27695  
gbushel@ncsu.edu
- March 28**        **Northeast District Meeting**  
Contact:        Joan Quinn    919-467-2089        rpquinn@mindspring.com
- April 1**        Submissions for **Tar Heel Homemakers eNews** to:  
Geri Bushel  
gbushel@ncsu.edu
- April 2**        **West District Meeting**  
Contact:        Melody Heltman    828-692-9333        tutumeele@bellsouth.net
- April 4**        **South Central District Meeting**  
Contact:        Linda Jozwiakowski    704-866-7677        lindajoz1@att.net

- April 9 Southeast District Meeting**  
Contact: Betsy O'Dell 252-725-2409 bsodell@gmail.com
- April 10 NCECA Leadership Team Meeting**  
512 Brickhaven Drive, Room 203 Raleigh, NC  
Contact: Shelby Ford  
704-882-7640 704-989-9968 srford@att.net
- May 1 NCECA Leadership call** (Call # 641.715.0861 . . . when prompted enter 551371#)  
Contact: Shelby Ford  
704-882-7640 704-989-9968 srford@att.net
- May 2 North Central District Meeting**  
Contact: Kim Lemons 336-629-6736 millecitron@gmail.com
- May 15 District Scholarship** judging should be complete and results sent to the originating District Past President, NCECA Past President, NCECA Association Advisor, and NCECA Appointed Treasurer
- June 1** Send **Pennies for Friendship** donations to Appointed Treasurer  
Make checks payable to NCECA  
  
Submissions for **Tar Heel Homemakers eNews** to:  
Geri Bushel  
gbushel@ncsu.edu
- June 5 NCECA Leadership call** (Call # 641.715.0861 . . . when prompted enter 551371#)  
Contact: Shelby Ford  
704-882-7640 704-989-9968 srford@att.net
- July 22-25 NVON Conference** - Springdale, Arkansas – Springdale Holiday Inn  
Contact: Shelby Ford  
704-882-7640 704-989-9968 srford@att.net
- July 31 NCECA Leadership Team Meeting**  
Contact: Shelby Ford  
704-882-7640 704-989-9968 srford@att.net
- August 1** Deadline for **Leadership Application**  
Leadership applications should be sent to NCECA Association Advisor  
Geri Bushel  
Box 7606, NCSU Raleigh, NC 27695  
gbushel@ncsu.edu
- August 1** Submissions for **Tar Heel Homemakers eNews** to:  
Geri Bushel  
gbushel@ncsu.edu
- August 15 NCECA Conference Registration Packet** to be mailed

**September 4 NCECA Leadership call** (Call #641-715-0861...when prompted enter 551371#)

Contact: Shelby Ford  
704-882-7640      704-989-9968      srford@att.net

**October 1** Submissions for **Tar Heel Homemakers eNews** to:

Geri Bushel  
gbushel@ncsu.edu

**October 2 NCECA Leadership call** (Call #641-715-0861...when prompted enter 551371#)

Contact: Shelby Ford  
704-882-7640      704-989-9968      srford@att.net

**October 27 NCECA Leadership Team Meeting**

Contact: Shelby Ford  
704-882-7640      704-989-9968      srford@att.net

**October 28-30 NCECA State Conference - Lambuth Inn, Lake Junaluska, NC**

Contact: Melody Heltman      828-692-9333      tutumele@bellsouth.com

**November 1 NCECA Past President** to send out scholarship information. Letters or email reminders to District and County Advisors to promote scholarship applications.

**Local membership dues** sent to County Treasurer with names and addresses

**December 1 Individual Annual Reports** due to Club President to compile the individual reports into one a club report

Submissions for **Tar Heel Homemakers eNews** to:

Geri Bushel  
Box 7606, NCSU      Raleigh, NC 27695  
gbushel@ncsu.edu

Send **Pennies for Friendship** donations to Appointed Treasurer

**County Scholarship** chairs publicize scholarship opportunities

County Treasurer sends collected **membership dues** (check and completed form with all names, current address and other contact information) list to NCECA Appointed Treasurer by December 1. Please update as necessary during the year.

**December 4 NCECA Leadership call** (Call #641-715-0861...when prompted enter 551371#)

Contact: Shelby Ford  
704-882-7640      704-989-9968      srford@att.net

# North Carolina Extension & Community Association

## 2019 Budget

### 2019 BUDGET RECAP

|                                              |                  |
|----------------------------------------------|------------------|
| Yearbook Printing & State Conference mailing | 1,500.00         |
| State Operating Fund                         | 18,500.00        |
| <b>Total</b>                                 | <b>20,000.00</b> |

### 2019 BUDGET

|                                                           |                  |
|-----------------------------------------------------------|------------------|
| Printing & postage ( Yearbook & State Conference mailing) | 1,500.00         |
| State Operating Funds                                     |                  |
| President's Travel Expenses                               | 3,000.00         |
| President's Office Expenses                               | 100.00           |
| Leadership Team Expenses                                  | 5,000.00         |
| Appointed Treasurer's Travel Expenses                     | 900.00           |
| Appointed Treasurer's Office Expenses                     | 100.00           |
| Parliamentarian's Travel Expenses                         | 800.00           |
| Parliamentarian's Office Expenses                         | 50.00            |
| NVON/CWC Expenses                                         | 3,000.00         |
| NVON OFFICER TRAVEL                                       | 1,000.00         |
| Marketing                                                 | 350.00           |
| CVU                                                       | 700.00           |
| Cultural Arts                                             | 500.00           |
| Leadership Award                                          | 300.00           |
| Bonding for Appointed Treasurer                           | 161.00           |
| Emergency/Miscellaneous                                   | 48.00            |
| ACWW – Dues                                               | 165.00           |
| CWC- Dues                                                 | 75.00            |
| NVON Dues                                                 | 100.00           |
| FCS Enrichment                                            | 2,151.00         |
| <b>Total</b>                                              | <b>20,000.00</b> |

# MEMBERSHIP REPORT FORM

Date \_\_\_\_\_

State \_\_\_\_\_

Contact Person & E-mail  
\_\_\_\_\_  
\_\_\_\_\_

Beginning  
Membership \_\_\_\_\_

Members Lost \_\_\_\_\_

New Members \_\_\_\_\_

Net Increase \_\_\_\_\_

New Clubs \_\_\_\_\_

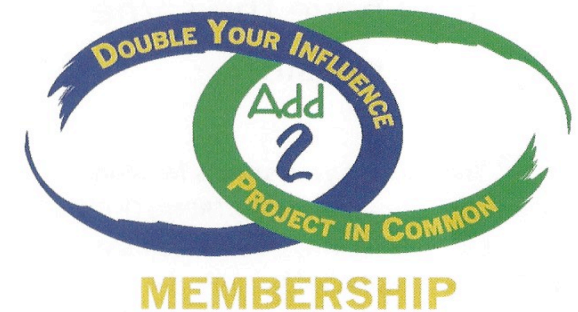
New Special Interest Groups  
\_\_\_\_\_

Please enclose on separate sheets detailed  
description and/or pictures of membership  
events to share with other states

NVON Project in Common  
Joyce W. Kluttz  
3201 Old Salisbury Concord Rd  
Concord NC 28025



## NVON



As a volunteer, we touch lives with educational information each day in our circles of influence.

To continue as a viable organization, we MUST enlarge that influence to include a more diverse population that is currently being overlooked.

ADD TO/2 is a project targeting increased membership – adding new members and new clubs. Think about beginning special interest groups that do not use the standard “club program”.



We are all different, but  
we all have the same  
mission.

Think about your state's Mission Statement. Does it include **STRENGTHENING FAMILIES, EDUCATION, VOLUNTEERISM, COMMUNITY SUPPORT?**

During this day and time families, small or large, young individuals just beginning to work, nationalities trying to adjust to a very different culture, all **NEED US.**

Let us not miss these opportunities to make a difference in someone's life with the resources we trust through our various state organizations. Use your influence to make this Project in Common a viable and worthy program. You have time to make history beginning in January, 2019 and concluding December, 2021.

## Strong – United – Visionary: NVON

### Project Suggestions:

1. Designate a local Membership Chair to work with members and plan specific events. Report progress to an appointed STATE CHAIRMAN.
2. Set realistic goals. This is a three-year emphasis, beginning **January 2019.**
3. Know your state's Mission Statement. Can you tell someone in 15 seconds what you are all about?
4. Have a current brochure about your organization and ready to give to friends and/or potential members.
5. Be creative! Use your imagination to **PLAN NOW** for events in 2019. Think about fun events that still have an educational twist.
6. Let's encourage each other and share the successes and learn from any failures.

**WHO – are individuals needing family support?**

**WHAT – educational materials will you share?**

**WHERE – will you begin in your state to “Double Your Influence”?**

**Add To...  
2 new members  
2 new clubs!**

To show a NET increase we must gain more member than we lose. To see GROWTH, there needs to be additional members, so ADD TO.

Example:

12 club members and 2 are lost, leaving 10 club members enrolled. You need to gain 4 NEW MEMBERS to see an increase of 2, making the enrollment 14 members. You ADDED 2!

## Pennies For Friendship

*Pennies for Friendship* provides a way for each individual member of societies to take an active part in the work of ACWW. By contributing to Pennies for Friendship, each member promotes world friendship, understanding and goodwill. "***Pennies for Friendship***" is a major source of the income to carry out the work of ACWW. NCECA urges members to participate in this activity

This voluntary fund is the lifeblood of ACWW. Within ACWW nothing functions without these **Pennies** – ACWW projects administration, United Nations links, Officers' Conferences, and the Countrywoman Magazine, are all supported by Pennies for Friendship.

ACWW depends totally on our generosity to enable the continuation of vital work on behalf of women striving to improve the quality of family life in rural areas, and is grateful for all donations given in Friendship and support of the work we are all doing together:  
ACWW works with women worldwide!

In addition to the collection taken at our State Meeting, Clubs, Counties and District ECA groups can collect at each of their meetings. Fund-raising events can be held on ACWW Day, April 29 of each year.

**Give Generously – Every Penny Counts!**

## Community Service Projects

One of the most satisfying, fun, and productive ways to make a difference in your community is to volunteer through community service projects. While this list is not by any means complete, these are some that are a statewide initiative of NCECA.

- Victory Junction
- Boys & Girls Homes of NC
- Ronald McDonald House (soda tabs)
- Military Coupons
- Partners Against Trafficking Humans (PATH)

Other opportunities:

- Warm Up America
- School programs, i.e. supplies, lunches, clothing, books, back pack buddies, etc.
- Sewing projects for cancer patients and shut-ins, i.e. afghans, mastectomy pillows, cozy caps, etc.
- Partnering with other agencies, i.e. personal hygiene kits for Red Cross, battered family centers, bears, therapy dolls, activity aprons, Foster Care
- Any special projects relative to you community



**PAST PRESIDENTS OF THE NORTH CAROLINA ORGANIZATION OF HOME DEMONSTRATION CLUBS**

|         |                                                                                   |             |
|---------|-----------------------------------------------------------------------------------|-------------|
| 1920    | *Mrs. W. Lamb, Durham, NC                                                         | SE District |
| 1921    | *Mrs. Grace Bradford McDowell, NC Box 1122, Charlotte, 28201                      | SW District |
| 1922-23 | *Mrs. J. B. Mason, Durham, NC 27702                                               | NW District |
| 1924    | *Mrs. J. Lacy McArther, Fayetteville, NC 28302                                    | SE District |
| 1924    | *Mrs. R. A. Redfern, Wadesboro, 28170                                             | SE District |
| 1925    | *Mrs. E. Y. Lovelace, Tarboro, NC 27886                                           | NE District |
| 1926    | *Mrs. T. H. Dickens, Rt. 2, Louisburg, NC 27549                                   | NE District |
| 1927    | *Mrs. J. S. Turner, Reidsville, NC 27320                                          | NW District |
| 1928    | *Mrs. R. A. McCullen, Clinton, 28328                                              | SE District |
| 1929    | *Mrs. W. T. Whitsett, Box 10, Whitsett, NC 27377                                  | NW District |
| 1930    | *Mrs. A. E. Hendley, Rt. 1, Box 375, Statesville, NC 28677                        | SW District |
| 1931    | *Mrs. N. L. Stedman, Halifax, NC 27839                                            | NE District |
| 1932    | *Mrs. D. A. McCormick, Box 27, McDonald, NC 28340                                 | SE District |
| 1933    | *Mrs. Dewey Bennett, 1145 South Hawthorne Road, Winston-Salem, NC 27103           | NW District |
| 1934    | *Mrs. Gordon Reid, Union Mills, NC 28167                                          | NE District |
| 1935-36 | *Mrs. J. Brooks Tucker, Grimesland, NC 27837                                      | NE District |
| 1937    | *Mrs. Hubert Boney, 2506 Clark Avenue, Raleigh, NC 27607                          | SE District |
| 1938    | *Mrs. LeRoy Clark, 1009 Milton Road, Durham, NC 27702                             | NW District |
| 1939    | *Mrs. W. E. Neill, Newell, NC 28126                                               | SW District |
| 1940    | *Mrs. Dudley Bagley, Moyock, NC 27958                                             | E District  |
| 1941    | *Mrs. Annie Godwin, Godwin, 28344                                                 | SE District |
| 1942    | *Mrs. Porter Paisley, Hawfield Presbyterian Home, P. O. Box 193, Mebane, NC 27302 | NW District |
| 1943    | *Mrs. W. P. Dorsey, 2435 Sharon Road, Charlotte, NC 28211                         | SW District |
| 1944    | *Mrs. J. H. L. Miller, Marion, NC 28752                                           | SW District |
| 1945    | *Mrs. Edison Davenport, 467 E. Third St., Plymouth NC, 27962                      | E District  |
| 1946    | *Mrs. A. W. Pierce, 304 S. Jefferson Ave., Goldsboro, NC 27530                    | NE District |
| 1947    | *Mrs. Clarice Duncan, Rt. 3, Box 360, Siler City, NC 27344                        | NW District |
| 1948-49 | *Mrs. George Apperson, Mocksville, NC 27028                                       | SW District |
| 1950    | *Mrs. J. S. Gray, Rt. 2, Franklin, NC 28734                                       | W District  |
| 1951    | *Mrs. P. P. Gregory, Shawboro, NC 27973                                           | E District  |
| 1952    | *Mrs. H. M. Johnson, Kinston, NC 28501                                            | NE District |
| 1953    | *Mrs. R. L. Yancey, Norlina, NC 27563                                             | NE District |
| 1954    | *Mrs. Cornelia (Charles) Graham, NC 1218 Belmont Road, Linwood, 27299             | NE District |
| 1955    | *Mrs. E. P. Gibson, Scotia Village, 2200 Elm Street, Laurinburg, 28352            | SE District |
| 1956    | *Mrs. J. C. Berryhill, Charlotte, 28205                                           | SW District |
| 1957    | *Mrs. Juanita Proffitt, P. O. Box 42, Weaverville, 28787                          | W District  |
| 1958    | *Mrs. L. B. Pate, Rt. 2, Box 101, New Bern, 28560                                 | NE District |
| 1959    | *Mrs. V. I. Hockaday, Rt. 1, Roanoke Rapids, 27870                                | NE District |
| 1960    | *Mrs. Zeola English, Graybrier, Trinity, 27370                                    | NW District |
| 1961    | *Mrs. David Williams, Rose Hill, NC 28458                                         | SE District |
| 1962    | *Mrs. H. C. Little, Rt. 1, Box 156, Denver, NC 28037                              | SW District |
| 1963    | *Mrs. George Frady, Clinton, NC 28716                                             | W District  |
| 1964    | *Mrs. Mary (Ed) Howard, Rt. 7, Box 161, Washington, 27889                         | NE District |
| 1965    | *Mrs. James C. Harris, Rt. 3, Box 107, Warrenton, 27589                           | NE District |
| 1966    | *Mrs. Billie (Henry S.) Walker, 5018 St. Mary's Rd., Hillsborough, NC 27278       | NC District |

**PAST PRESIDENTS OF THE STATE COUNCIL OF NEGRO HOME DEMONSTRATION CLUBS OF NC**

|         |                                                                                  |             |
|---------|----------------------------------------------------------------------------------|-------------|
| 1940-42 | *Mrs. Goldy Sykes, New Brunswick, New Jersey                                     | NE District |
| 1942-46 | *Mrs. Zelma Holloway, Durham, 27702                                              | NW District |
| 1946-48 | *Mrs. Ardelle G. Boone, 1236 28 <sup>th</sup> St., Newport News, Virginia, 23607 | NE District |
| 1948-50 | *Miss Mabel Powell, 410 Ferrell St., Clinton, 28328                              |             |
| 1950-52 | *Mrs. Irene Yates, Ahoskie, 27910                                                | NE District |
| 1952-54 | *Mrs. Irene Brindle, Rt. 2, Box 49, Clemmons, 27012                              | W District  |
| 1954-56 | *Mrs. Ashley Powell, Rt. 6, Raleigh, 27603                                       | SE District |
| 1956-58 | Mrs. Ruth Stancil, Rt. 1, Box 64, Pendleton, 27862                               | NE District |
| 1958-60 | *Mrs. Lillie Perry Lee, Rt. 7, Box 52, Pittsboro, 27312                          | NC District |



1960-62 Mrs. Lizzette Pearsall, Rt. 1, Box 50, Willard, 28478 SE District  
 1962-64 \*Mrs. Vera Slade, box 181, Ahoskie, 27910 NE District  
 1964-66 Mrs. Mamie Williams, 10905 Battersea Ct, Ft. Washington, MD 20744-7210 NW District

# **PAST PRESIDENTS OF THE NORTH CAROLINA EXTENSION HOMEMAKERS ASSOCIATION, INC.**

1967 \*Mrs. Esther Foster, Wilmington, NC SE District  
 1968 \*Mrs. Elizabeth (Lloyd) Massey, 1827 PO Box 203, Dudley, 28333, 704-464-3492 SW District  
 1969 \*Mrs. Mozelle (C.M.) Aldridge, Rt. 2, Box 147, Burlington, 27215 NW District  
 1970 \*Mrs. Frances (M.R.) Parker, Rt. 1, Box 298, Jackson, NC 27845 NE District  
 1971 \*Miss Margaret Decker, 15 Overbrook Rd., Asheville, 28805 W District  
 1972 \*Mrs. Juanita (Mack) Hudson, 3068 Ebenezer Church Road, Benson, 27504, 910-894-4537 EC District  
 1973 Mrs. Isabelle Fletcher-Perry, 4007 Hwy 58 N, Kinston, 28501-892, 252-523-9284 SE District  
 1974 Mrs. Juanita (Elmer) Lagg, 310 W. Horah St., Salisbury, 28144, 704-633-4229 (H) SW District  
 1975 \*Mrs. Louise (Carl) Kearns, 5081 New Hope Road, Denton, 27239, 336-857-296 NW District  
 1976 \*Mrs. Sadie Mae (R.G.) Whitley, Rt. 1, Box 50, Como, 27818 NE District  
 1977 \*Mrs. Henrietta (Frank) Phillips, Rt. 2, Box 420, Spruce Pine, 28777 W District  
 1978 \*Mrs. Edith (Marvin) Daniel, P. O. Box 22, Black Creek, 27813, 919-237-192 NC District  
 1979 Mrs. Mae Troublefield, 1972 Giddensville Road, Faison 28431, 910-267-6811 SC District  
 1980 Mrs. Marguerite (Melvin) Whitfield, Rt. 4, Box 317, Kinston, 28501, 252-569-5421 SE District  
 1981 \*Mrs. Helen Bess, 1739 Jenkins Road, Gastonia, 28052, 704-867-6114 SW District  
 1982 \*Mrs. Catherine Turner, 157 Meadow Ridge Trail, Reidsville, 27320 NW District  
 1983 \*Mrs. Bertha Perry, Rt. 2, Box 259, Moyock, 27958 NE District  
 1984 \*Mrs. Celestine (Joe) Rhodarmer, 334 Mills Gap Rd., Asheville, 28803, 828-684-9090 W District  
 1985 \*Mrs. Ruth (Mayo) Cherry, 1631 Bulluck School Road, Rocky Mount, 27801, 252-442-437 NC District  
 1986 \*Mrs. Mozelle (W.F.) Parker, 15480 St. Johns Church Road, Gibson, 28343, 910-268-4444 SE District  
 1987 Mrs. Sarah (Roy) Nixon, 1550 South Highway 16, Stanley, 28164, 704-827-2762 SW District  
 1988 Mrs. Aline (Rex) Whittington, 117 Ivy Oaks Lane, Millers Creek, 28651, 336-838-5853 NW District  
 1989 \*Mrs. Rebecca Jarvis-Rhodes, Rt. 2, Box 359, Columbia, 27925 NE District  
 1990 \*Mrs. Barbara Stetzel, Box 1606, Lake Junaluska, 28745, 828-627-9743 W District  
 1991 Mrs. Genelle P. Dail, 809 Mudham Road, Wendell, 27591, 919-365-4938 NC District  
 1992 Mrs. Joyce D. Carlisle, 138 Jupiter Trail, Jacksonville, 28546, 252-346-8265 SE District  
 1993 Mrs. Ireni T. Autry, 290 Fairway Lane, Raeford, 28376, 910-875-3787 SC District  
 1994 Mrs. Elizabeth G. Thompson, 523 Windsor Drive, Asheboro, 27203, 336-672-0248 NP District  
 1995 Mrs. Sue T. Glovier, 861 Ebenezer Church Road, Old Fort, 828-668-7661 SW District  
 1996 Mrs. Aline Whittington, 117 Ivy Oaks Lane, Millers Creek, 28651, 336-838-5853 NW District  
 1997 Mrs. Mary Julia Parrish, 381 Old Hertford Road, Edenton, 27932, 252-482-3866 NE District  
 1998 Mrs. Eleanor Kraus, 239 Deerfield Lane, Franklin, 28734, 828-369-9427 W District  
 1999 Mrs. Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NC District

# **PAST PRESIDENTS OF THE NORTH CAROLINA EXTENSION & COMMUNITY ASSOCIATION, INC.**

2000 Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NC District  
 2001 \*Jean Mainhart, 1132 Moore Town Road, Walstonburg, 27888 SE District  
 2002 Barbara Larrimore, PO Box 484, Chadbourn, NC 910-254-4540 SC District  
 2003 Helen Turner, P O Box 1583, Lincolnton, NC 28093, 704-735-6866 SW District  
 2004 Doris Davis, 2211 Lake Lucas Road, Sophia, NC 27350, 336-629-5655 NW District  
 2005 Jo Costello, 2426 Coggins Lane, Ayden, NC 28513, 252-746-2302 NE District  
 2006 \*Betty Whitlow, 1450 Little Buck Hill Road, Newland 28657, 828-765-7897 W District  
 2007 Carol H. Cox, 1208 Lane Drive, Cary, NC 27511, 919-460-9655 NC District  
 2008 Alma Fields, 501 W. Washington St., La Grange, NC 28551, 252-566-4522 SE District  
 2009 Dorothy McKoy, 555 McLean Road, Elizabethtown, NC 28337 910-588-4423 SC District  
 2010 Joyce Kluttz, 3201 Old Salisbury Road, Concord, NC 28025 704-786-5324 SC District  
 2011 Abby Sparks, P.O. Box 732, Columbia, NC 27925 252-796-1764 NE District  
 2012 Dianne Brown, 1173 Rainbow Trail, Boone, NC 28607 828-264-6783 W District  
 2013-14 Wanda W. Denning, 2635 Carlie Adams Road, Willow Springs, 27592, 919-552-9844 NE District  
 2015-16 Faye W Lanier, 2515 Glover Road, Durham, NC 27703, 919-596-5579 NC District  
 2017-2018 Judy Blythe, 3114 Springwood Drive, New Bern, NC 28562, 252-638-4142, SE District

\*Deceased

| January 2019 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |        | 1       | 2         | 3        | 4      | 5        |
| 6            | 7      | 8       | 9         | 10       | 11     | 12       |
| 13           | 14     | 15      | 16        | 17       | 18     | 19       |
| 20           | 21     | 22      | 23        | 24       | 25     | 26       |
| 27           | 28     | 29      | 30        | 31       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| February 2019 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           |          | 1      | 2        |
| 3             | 4      | 5       | 6         | 7        | 8      | 9        |
| 10            | 11     | 12      | 13        | 14       | 15     | 16       |
| 17            | 18     | 19      | 20        | 21       | 22     | 23       |
| 24            | 25     | 26      | 27        | 28       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| March 2019 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            |        |         |           |          | 1      | 2        |
| 3          | 4      | 5       | 6         | 7        | 8      | 9        |
| 10         | 11     | 12      | 13        | 14       | 15     | 16       |
| 17         | 18     | 19      | 20        | 21       | 22     | 23       |
| 24<br>31   | 25     | 26      | 27        | 28       | 29     | 30       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| April 2019 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            | 1      | 2       | 3         | 4        | 5      | 6        |
| 7          | 8      | 9       | 10        | 11       | 12     | 13       |
| 14         | 15     | 16      | 17        | 18       | 19     | 20       |
| 21         | 22     | 23      | 24        | 25       | 26     | 27       |
| 28         | 29     | 31      | 31        |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| May 2019 |                    |         |           |          |        |          |
|----------|--------------------|---------|-----------|----------|--------|----------|
| Sunday   | Monday             | Tuesday | Wednesday | Thursday | Friday | Saturday |
|          |                    |         | 1         | 2        | 3      | 4        |
| 5        | 6                  | 7       | 8         | 9        | 10     | 11       |
| 12       | 13                 | 14      | 15        | 16       | 17     | 18       |
| 19       | 20                 | 21      | 22        | 23       | 24     | 25       |
| 26       | 27<br>Memorial Day | 28      | 29        | 30       | 31     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| June 2019 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |        |         |           |          |        | 1        |
| 2         | 3      | 4       | 5         | 6        | 7      | 8        |
| 9         | 10     | 11      | 12        | 13       | 14     | 15       |
| 16        | 17     | 18      | 19        | 20       | 21     | 22       |
| 23<br>30  | 24     | 25      | 26        | 27       | 28     | 29       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| July 2019 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           | 1      | 2       | 3         | 4        | 5      | 6        |
| 7         | 8      | 9       | 10        | 11       | 12     | 13       |
| 14        | 15     | 16      | 17        | 18       | 19     | 20       |
| 21        | 22     | 23      | 24        | 25       | 26     | 27       |
| 28        | 29     | 30      | 31        |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| August 2019 |        |         |           |          |        |          |
|-------------|--------|---------|-----------|----------|--------|----------|
| Sunday      | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|             |        |         |           | 1        | 2      | 3        |
| 4           | 5      | 6       | 7         | 8        | 9      | 10       |
| 11          | 12     | 13      | 14        | 15       | 16     | 17       |
| 18          | 19     | 20      | 21        | 22       | 23     | 24       |
| 25          | 26     | 27      | 28        | 29       | 30     | 31       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| September 2019 |        |         |           |          |        |          |
|----------------|--------|---------|-----------|----------|--------|----------|
| Sunday         | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1              | 2      | 3       | 4         | 5        | 6      | 7        |
| 8              | 9      | 10      | 11        | 12       | 13     | 14       |
| 15             | 16     | 17      | 18        | 19       | 20     | 21       |
| 22             | 23     | 24      | 25        | 26       | 27     | 28       |
| 29             | 30     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| October 2019 |                        |         |           |          |        |          |
|--------------|------------------------|---------|-----------|----------|--------|----------|
| Sunday       | Monday                 | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |                        | 1       | 2         | 3        | 4      | 5        |
| 6            | 7                      | 8       | 9         | 10       | 11     | 12       |
| 13           | 14                     | 15      | 16        | 17       | 18     | 19       |
| 20           | 21                     | 22      | 23        | 24       | 25     | 26       |
| 27           | 28                     | 29      | 30        | 31       |        |          |
|              | NCECA State Conference |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| November 2019 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           |          | 1      | 2        |
| 3             | 4      | 5       | 6         | 7        | 8      | 9        |
| 10            | 11     | 12      | 13        | 14       | 15     | 16       |
| 17            | 18     | 19      | 20        | 21       | 22     | 23       |
| 24            | 25     | 26      | 27        | 28       | 29     | 30       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| December 2019 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1             | 2      | 3       | 4         | 5        | 6      | 7        |
| 8             | 9      | 10      | 11        | 12       | 13     | 14       |
| 15            | 16     | 17      | 18        | 19       | 20     | 21       |
| 22            | 23     | 24      | 25        | 26       | 27     | 28       |
| 29            | 30     | 31      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance

Special Interests, Events and Dates